(Rev. 12/11) Judgment in a Criminal Petty Case **◇**AO 245B Sheet 1

|                                       | UNITED STATE                                                                                    | S DISTRICT COURT                                                                                                                                                                                                                                                                                                                           |                            |
|---------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
|                                       | SOUTHERN DIST                                                                                   | RICT OF CALIFORNIA                                                                                                                                                                                                                                                                                                                         |                            |
| UNITED S                              | TATES OF AMERICA v.                                                                             | JUDGMENT IN A CRIMINAL CASE (For Offenses Committed On or After November 1, 1987)                                                                                                                                                                                                                                                          | )                          |
| LUIS CARLOS PEREZ-SANCHEZ (1)         |                                                                                                 | Case Number: 14MJ2122-DHB                                                                                                                                                                                                                                                                                                                  |                            |
|                                       |                                                                                                 | BRIAN FUNK                                                                                                                                                                                                                                                                                                                                 |                            |
|                                       |                                                                                                 | Defendant's Attorney                                                                                                                                                                                                                                                                                                                       |                            |
| REGISTRATION NO. 47                   | 7538298                                                                                         |                                                                                                                                                                                                                                                                                                                                            |                            |
| THE DEFENDANT:  pleaded guilty to cou | nt(s) TWO of the COMPLAINT (Mi                                                                  | sdemeanor)                                                                                                                                                                                                                                                                                                                                 |                            |
| was found guilty on o                 | count(s)                                                                                        |                                                                                                                                                                                                                                                                                                                                            |                            |
| after a plea of not gui               | lty.                                                                                            | at(s), which involve the following offense(s):                                                                                                                                                                                                                                                                                             |                            |
| Accordingly, the den                  | endant is adjudged guilty of such cour                                                          | cou                                                                                                                                                                                                                                                                                                                                        | nt                         |
| Title & Section                       | Nature of Offense                                                                               | <u>Numb</u> e                                                                                                                                                                                                                                                                                                                              | <u>er(s)</u>               |
| 8 USC 1325                            | Illegal Entry (Misdemeanor)                                                                     | 2                                                                                                                                                                                                                                                                                                                                          |                            |
| The defendant has bee                 | sentenced as provided in pages 2 thro n found not guilty on count(s) r) of the COMPLAINT nitted | ugh 2 of this judgment.  is X are dismissed on the motion of the United Sta                                                                                                                                                                                                                                                                | CT COURT<br>SP CA - BEPUTY |
| or mailing address until a            | Il fines, restitution, costs, and special ass                                                   | ant to order filed , included he States Attorney for this district within 30 days of any change of namessments imposed by this judgment are fully paid. If ordered to pay material change in the defendant's economic circumstances.  June 26, 2014  Date of Imposition of Sentence  HON. DAVID H. BARTICK  UNITED STATES MAGISTRATE JUDGE | ne, residence,             |

14MJ2122-DHB

| AO 245B | (Rev. 12/11) Judgment in Criminal Petty Case<br>Sheet 2 — Imprisonment |                                                                               |
|---------|------------------------------------------------------------------------|-------------------------------------------------------------------------------|
|         | NDANT: LUIS CARLOS PEREZ-SANC                                          | Judgment — Page 2 of 2  CHEZ (1)                                              |
| CASE    | NUMBER: 14MJ2122-DHB                                                   |                                                                               |
|         |                                                                        | IMPRISONMENT                                                                  |
|         | The defendant is hereby committed to the SIX (6) MONTHS                | custody of the United States Bureau of Prisons to be imprisoned for a term of |
|         | Sentence imposed pursuant to Title 8 US                                | C Section 1326(b).                                                            |
|         | The court makes the following recommend                                | dations to the Bureau of Prisons:                                             |
|         |                                                                        |                                                                               |
|         |                                                                        |                                                                               |
|         | The defendant is remanded to the custo                                 | dy of the United States Marshal.                                              |
|         | The defendant shall surrender to the Un                                |                                                                               |
|         |                                                                        | .m.                                                                           |
|         | as notified by the United States M                                     | arshal.                                                                       |
|         | The defendant shall surrender for service                              | ce of sentence at the institution designated by the Bureau of Prisons:        |
|         |                                                                        |                                                                               |
|         | as notified by the United States Mars                                  |                                                                               |
|         | as notified by the Probation or Pretri                                 | al Services Office.                                                           |
|         |                                                                        | RETURN                                                                        |
| I have  | executed this judgment as follows:                                     |                                                                               |
| !       | Defendant delivered on                                                 | to                                                                            |
| at      | , v                                                                    | with a certified copy of this judgment.                                       |
|         |                                                                        | UNITED STATES MARSHAL                                                         |
|         |                                                                        | Bv                                                                            |
|         |                                                                        | DEPUTY UNITED STATES MARSHAL                                                  |